District Water Testing Laboratory

Public Health Engineering Department, Div. Raigarh

Near PHE, Central Store Campus, Chakradhar Nagar Raigarh C.G.

e-mail-: phedrghlab1990@gmail.com

Test Report (Drinking Water)

100	t no. DL/PHED/RGH35	Discipline-: C Testing	hemical	Version State of the Control of the	inking Water	ater)				40.0													
Senders Name :- Principal Sanskar Public School, Raigarh(C.G.)		Senders letter no./Date		Nil/07.02.2024		Sampled by				By Clien													
		Sample collection date DL receipt no. Date of analysis started		07.02.2024 21 07.02.2024		Sampling Plan & procedure DL Receipt date Date of analysis completed			Sampling is not done by laboratory staff 07.02.2024														
													W. W.			Sample 1	Details					Mary Control	
												S No.	Sample ID	Distric	et/Block	City/	Habita	Source ID/CDS 14-45-4					
1	DL/RGH/LAB-24/133	Raigarh		Raigarh		Odisa Road		Location/Source ID/GPS Identification Drinking Water, Sanskar Public School (Borewell)															
						<i>P</i> 1																	
	Details (rs their test i	method uni	As per	IS-10500-	er IS:30	25/APH	A														
S. No.	Parameters	Test method IS:3025/APHA 23rd ed.		unit	2012(Seco	and Rev) for ng water		Results															
		method	Part no.		Acceptable Limit	Permissible Limit	1	2	3	4	5												
1	2	3	4	5	6	7	100		-	BOTTON.	100												
1*	Colour	APHA23rd ed	2120-В	Hazen	5	15	1			. W													
2*	Odour	IS:3025	Part 5		Agreable	Agreable	Agr.																
3*	TDS (Total Dissolved Solids)	APHA23rd ed	Part-2540-C	mg/l.	500	2000	420																
4*	Chloride as Cl-	APHA23rd ed	Part-4500-Cl-B	mg/L	250	1000	50.54	1/4	7.7														
5*	Alkalinity as CaCO3	APHA23rd ed	Part-3220- B	mg/l.	200	600	220.73		18.33														
6*	Total Hardness as CaCO3	APHA23rd ed	Part-2340- C	mg/l.	200	600	297.53		90														
7*	Calcium as Ca2+	APHA23rd ed	3500- Ca- B	mg/L	75	200	93.29		1	27.129	4												
8*	Magnesium as Mg2+	APHA23rd ed	3500- Mg-B	mg/l.	30	100	15.74	1															
9*	Ph	IS:3025	Part-11	pH Scale	6.5-8.5	No Relaxation	7.26		199														
10*	Turbidity	IS:3025	Part-10	NTU	1	5	0.30	100	17		1.07												

^{1.} The report should not be produced partly or full without approval signatory authority of legal purpose.

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(Raju George)
Authorized Signatory

^{2.} It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but up to the limits indicated under the "permissible" limit in the absence of alternate source in column 7 above which the sources will have to be rejected.

^{3.} The results refer only to tested samples and parameters.

^{4.} Samples will be stored for a period of 10 days from date of issue of report.

^{5.} This Lab does not hold any responsibility for variation in results for samples kept on hold for wants of clarification.

Remarks - 1. Results apply to the sample as received.

^{2.} Sampling not done by Lab staff.

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			Test R	eport (Dri	inking Wa	ater)				the first		
Repor	t no. DL/PHED/RGH35	Discipline-: C Testing	hemical	Group-: Dri	nking Water			(13. A)	144			
Senders Name :-		Senders letter no./Date		NiV07.02.2024		Sampled by	19. 197			By Clien	t	
Principal Sanskar Public School, Raigarh(C.G.)		Sample collection date		07.02.2024		Sampling Plan & procedure			Sampling is not done by laboratory staff			
		DL receipt no. Date of analysis started		21 07.02.2024		DL Receipt date Date of analysis completed			07.02.2024 08.02.2024			
S No.	S No. Sample ID District/Bloc			City/Village		Habita		cation/Source ID/GPS Identification				
1	DL/RGH/LAB-24/133	Raigarh		Raigarh		Odisa Road		Drinking Water, Sanskar Public School (Borewell)				
	Details		rs their test	method unit	As per	fication as p	er IS:30	25/APH	A Results			
S. No.	Parameters	23rd ed.		unit		ng water		No.				
		method	Part no.	uiit	Acceptable Limit	Permissible Limit	1					
1	2	3	4	5	6	7		1	L. Assari	1 75	10	
1*	Iron	APHA23rd ed	3500-Fe-B	mg/L	0.3	01	0.12					
2*	Nitrates	APHA23rd ed	4500-NO ₃ B	mg/l.	45	45	-				Maria	
3*	Fluoride	APHA23rd ed	4500-F- C	mg/L	1.0	1.5	0.28	100				
4*	Sulphate	APHA23rd ed	IS:3025	mg/L	200	400	1 1/2	188		100	1	
5*	Conductivity	IS:3025	Part- 14	μmho/cm	- 10 A	1	647					
6*	Total Coliform		-	CFU/100ml	Nil	Nil	0 (24 Hours)					
7*	Residual Chlorin	1 - 1	1 - 6	mg/l.	0.2	195	1.0	1	1	100	1	
8*	Test	IS:3025	Part- 8	-	Agreable	Agreable	Agr.	10000	1		WA	

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Chemist / Lab Incharge

P.H.E.D. Raigarh C.G

District Water Testing Laboratory District Water Testing Laboratory

P.H.E.D. Raigarh C.G

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